CURRICULUM VITAE

**NAME:**

Bonita Lawrence, PhD

**EDUCATION:**

Ph.D., Ontario Institute for Studies in Education/University of Toronto (Toronto, Ontario), Department of Sociology and Equity Studies, 1999

M.E.S., York University (Toronto, Ontario), Faculty of Environmental Studies, 1994

B.Sc. (Hons), University of Toronto (Toronto, Ontario), Department of Geology, 1990

**EMPLOYMENT HISTORY:**

July 2019 – June 2024: Professor, Indigenous Studies Program, Department of Humanities

July 2017 –June 2019: Chair and full Professor, Department of Equity Studies, Faculty of Liberal Arts and Professional Studies

May 2005 – June 2017: Associate Professor, Department of Equity Studies, Faculty of Liberal Arts and Professional Studies

July 2004 – May 2005: Assistant Professor, School of Social Sciences, Atkinson Faculty of Liberal Arts and Professional Studies, York University

July 1999-June 2004: Assistant Professor, Institute of Women’s Studies, Queen’s University

September – November 1998: Consultant, Nipissing First Nation

October 1997-April 99: Technical and Outreach work, Aboriginal Teachers Email Network

May – August 1994: Research Assistant for Sex Trade Project, Concordia University

May – August 1992: Support worker, Moose River/James Bay Coalition, Moose Factory, Ont.

September 1991-April 1992: Teaching Assistant, Department of Earth and Atmospheric Sciences, York University

**GRANTS**

External Research Funding

2010 Social Sciences and Humanities Research Council $ 25,000

Aid to Scholarly Research and Conferences Grant

2004 Social Sciences and Humanities Research Council $169,899

General Research Grant for “Surviving Outside the Indian Act:

The Sovereignty Struggles of Non-Status Communities

in Eastern Canada”.

September 1997 – May 1999. Social Sciences and Humanities $ 33,000

Research Council Graduate Student Grant

September 1989- April 1990. Natural Science and Engineering $ 2,000

Research Council, Special Grant, Undergraduate thesis

**Internal Research Funding (from Queen’s):**

May – September 2002 Queen’s University Advisory Research $ 8, 815

Committee Grant for new faculty to develop research capacity

**PUBLICATIONS:**

**Refereed Publications**

**Books**

New Manuscript: *We Hold The Land for Safekeeping as the Water Rises*. Under consideration with Austin Macauley Press

*N’In D’la Owey Innklan: Mi’kmaq Sojourns in England*. Austin Macauley Press, UK, February, 2020

Lawrence, Bonita. *Fractured Homeland: Federal Recognition and Algonquin Identity in Ontario*. UBC Press, 2012

Lawrence, Bonita. *“Real” Indians and Others: Mixed-Blood Urban Native Peoples and Indigenous Nationhood*. University of Nebraska Press and UBC Press, 2004

Kim Anderson and Bonita Lawrence (Editors). *Strong Women Stories: Native Vision and Community Survival*. Sumac Press, 2003

**Journals**

Lawrence, Bonita and Enakshi Dua. “Decolonizing Anti-Racism”. *Social Justice: A Journal of Crime, Conflict and World Order*, Vol. 32, No. 4, 2005, 120-143

Lawrence, Bonita. “Gender, Race, And the Regulation Of Native Identity In Canada And The United States: An Overview”***.*** *Hypatia: A Journal of Feminist Philosophy*, Vol. 18, No. 2, Spring 2003, 3-31.

Lawrence, Bonita. *The Exclusion of Survivors Voices in Feminist Discourse on Violence Against Women*. Ottawa: Canadian Research Institute for the Advancement of Women (CRIAW), 1996

**Chapters in Books**

Lawrence, Bonita. “Redress Settlements as Colonial Recognition in *After Redress: Continuing the Political Struggle.* Mona Oikawa and Kirsten Emiko McAllister, Editors. UBC Press, in press

“Unrecognized Peoples and Concepts of Extinction” in *Traces of Ochre: Changing Perspectives on the Beothuk*, Fiona Polack (Editor), Toronto: University of Toronto Press, 2020

Lawrence, Bonita. “Federally Recognized Communities in Eastern Canada” in *Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas*. Maximilian P. Forte (Editor). Toronto: University of Toronto Press, 2013, 71-91.

## Lawrence, Bonita. “Identity, Non-Status Indians, and Federally Unrecognized Communities” in, *Aboriginal History: A Reader*. Kristin Burnett and Geoff Read, (Editors). Don Mills: Oxford University Press, 2015, 196-205 (2nd edition).

Usher, John and Bonita Lawrence. “Indigenous and restorative justice: Reclaiming humanity and community”. In *International perspectives on restorative justice in education.*  J. Charlton, S. Pavelka, & PJ Verrecchia (Eds. Kanata, ON: JCharlton Publishing, 2011, 89-112

Amadahy, Zainab and Bonita Lawrence. “Indigenous Peoples And Black People In Canada: Settlers Or Allies?” in *Breaching the Colonial Contract: Anti-Colonialism in the US and Canada.* Arlo Kempf (Editor.). *New York:* Springer Publishing, 2010, 105-136.

## Lawrence, Bonita. “Legislating Identity: Colonialism, Land, And Indigenous Legacies” in

*SAGE Handbook of Identities*. Margaret Wetherell and Chandra Talpade Mohanty (Editors). Sage Publications 2010, 508-525.

Lawrence, Bonita. “Reclaiming Ktaqamkuk: Land and Mi’kmaq Identity in Newfoundland” in *Speaking for ourselves: Environmental justice in Canada*. Randolph Haluza-Delay, Pat O’Reilly and Peter Cole, (Editors), UBC Press 2009, 42-64.

**Unrefereed Publications:**

Lawrence, Bonita and Enakshi Dua. “The Limitations of Postcolonial Theory” in *Voice and Memory: Indigenous Imagination and Expression.* G. N. Devy, Geoffrey V. Davis, and K.K. Chakravorty, Editors. Proceedings of the 2008 Chotro Conference on Indigenous Languages, Culture and Society, Vol. 2. New Delhi, Orient Blackswan, 2011, 1-33

Lawrence, Bonita. “Rewriting Histories Of The Land: Colonization And Indigenous Resistance In Eastern Canada” in *Race, Space and the Law: Unmapping a White Settler Society*. Sherene Razack (Edito). Sumac Press, 2002 21-46.

Lawrence, Bonita. “Mixed-Race Urban Native People” Surviving a Legacy of Policies of Genocide” in Expressions in Canadian Native Studies. Ron F. Laliberte et al (Editors). University of Saskatchewan Extension Press, Saskatoon, Saskatchewan, 2000, 69-94.

Lawrence, Bonita. “Aboriginal Harvesting Rights and White Resistance”. *Atlantis*, Vol. 24.2, Spring 2000, 153 (unrefereed section)

Lawrence, Bonita. “Mixed-Race Urban Native Identity: Surviving a Legacy of Genocide. *Kinesis,* Native Women’s Issue, December 1999/January 2000, 15, 18

Dua, Enakshi, and Bonita Lawrence. “Challenging White Hegemony In University Classrooms: Whose Canada Is It?”. *Atlantis*, Vol. 24.2, Spring 2000, 105-122 (unrefereed section)

Lawrence, Bonita. *Colonialism, Identity and Development: A Case Study from Northeastern Ontario.* FES Outstanding Graduate Student Paper Series, Vol. 1, No. 3, 1996, Faculty of Environmental Studies, York University

**SCHOLARLY AND PROFESSIONAL ACADEMIC ACTIVITIES:**

**Academic and Professional Activities**

May 1, 2023: Evaluated (as a Committee of three) the Best 2022 Subsequent Book in Native American and Indigenous Studies, for the Native American and Indigenous Studies Association

Upcoming Sabbatical Research Project: Learning About Chinese Ways of Dealing with Indigenous Peoples and Ethnic Minorities (with Minjun University, Beijing

March 30, 2022. Evaluated books from Saskatchewan Book Awards and chose finalists (remote)

July 14, 2021. Reviewed Proposal of Margaret Robinson of Dalhousie University to build a Mi’kmaw Research Lab for the John R. Evans Leaders Fund, Canada Foundation for Innovation

June 1, 2021. Provided endorsement for Gehl v. Canada, University of Regina Press.

May 5, 2021. Consulted with Renee Hulan on questions of Algonquin assistance during the Irish Famine for *Landspeak:* an on-line gathering of Indigenous and Irish speakers hosted by the Ireland Canada University Foundation.

March 30 – April 15, 2021. Consulted with Sudz Sutherland and Jen Holness of *Hungry Eyes Film Production*s to provide Indigenous connections for filmmaking in Nova Scotia and Ontario.

February 19. Consulted with Camille Turner about the construction of slave ships in Newfoundland, and whether Indigenous peoples were enslaved by the Bâbyfamily in Windsor/Detroit

February 17, 2021 Atlantic Book Launch of my *novel N’in D’la Owey Innklan: Mi’kmaq Sojourns in England* at Dalhousie University. With Katherine Martin, Marie Battiste and Sean Hilliar.

Evaluated Tenure Application for Jennifer Adese, University of Toronto, January 5, 2021

December 10, 2020. Provided cover endorsement for revised edition *of Brotherhood to Nationhood: George Manuel and the Making of the Modern Indian Movement* by Peter McFarlane with Doreen Manuel. Between the Lines Press.

November 10, 2020. Provided introduction and context for a co-written *paper Indigenous Peoples and Black Peoples, Settlers or Allies* for Indigenous Peoples and Canadian Law course, Osgoode

July 2016 – August 2018 – Member of Minister Coteau’s Anti-Racism Directorate, and member of Indigenous Anti-Racism Subcommittee

Attended the [*Building Reconciliation: Universities Answering the TRC’s Calls to Action Forum*](http://usask.us5.list-manage.com/track/click?u=278828de7d70d448e1f7d0849&id=21b5f0b724&e=9bb54dac83)*,*Novenber 18 and 19th, 2015. University of Saskatchewan and the Wanuskewin Heritage Park in Saskatoon, Saskatchewan (as Academic Director for the Centre for Aboriginal Student Services).

Spoke at *Teaching Indigenous Content*: workshop organized by York’s Teaching Commons, October 13, 2015’

Midterm review panel for SSHRC Partnership Grant led by Professor David Newhouse of Trent University entitled ‘*Urban Aboriginal Knowledge Network research for a better life’*. August, 2015

Evaluated Proposed PhD Program in Indigenous Studies, University of Alberta, Edmonton, May, 2015.

Canadian Academy of Recording Arts and Sciences: Judge for Aboriginal Album of the Year, Juno Awards November 2014

Canadian and Indigenous Studies Department, Trent University. External Reviewer for Cyclical Academic Review, March 17-25, 2013

September 27 – 29, 2012. Visiting Scholar “Undisciplined 2012”: Graduate Symposium, MA & PhD Program in Cultural Studies, Queen’s University

February, 2012. External Peer Reviewer for Two Distance Education Courses: NATI 1116 *Foundations of Aboriginal Peoplehood* and NATI 1117 *Implication of Aboriginal Peoplehood* for Department of Native Studies, University of Sudbury

April 29, 20, and May 1, 2011. Organized the first international conference on Indigenous African Relations, “Our Legacy: Indigenous-African Relations Across the Americas”, York University, April 29, 30, and May 1, 2011

November 18, 2010. Expert Witness for Opaskweyak Cree Nation, for court challenge to the Indian Act June 18, 2009.

Expert Witness, Ontario Human Rights Commission, addressing Aboriginal Identity

February 18, 2005. Presentation on Non-Status Indians to Assembly of First Nations Renewal Commission, at the Circle of Life Thunderbird House, 715 Main Street, Winnipeg, Manitoba

February, 2003. Expert Witness for Metis National Council of Women

**Executive and Editorial Positions**

2012 – 2015. Editorial Board of AlterNative: An International Journal of Indigenous Peoples (published by Ngā Pae o te Māramatanga New Zealand's Indigenous Centre of Research Excellence)

June 2012 – May 2014: Steering Committee and Member of “Indigenous Histories and Indigenous Worlds” Subcommittee, preparing for the Berkshire Conference on Women’s History, Toronto, May 22-25, 2014.

October – February 2005. Guest co-Editor of “Indigenous Women: The State of Our Nations” *Atlantis,* Vol.29.2, Spring

February 18, 2005. Presentation on Non-Status Indians to Assembly of First Nations Renewal Commission, at the Circle of Life Thunderbird House, 715 Main Street, Winnipeg, ManitobaFebruary, 2003. Expert Witness for Metis National Council of Women

**Professional Memberships**

2023-24: American Political Science Association

2008 – 2023 Native American and Indigenous Studies Association

2014-2015 British Association of Canadian Studies

2014-2015 Association for the Study of American Indian Literature

2014-2015, 2021-22 American Studies Association

**Invited Presentations**

May 5, 2023. Presentation “Black and Indigenous History” for class “Black Indigenous Politics: From Recognit ion to Solidarity” at the McGill Institute for Canadian Studies (remote)

November 9, 2022. Presentation “Land and Indigenous Identity” at the Royal Military College, Kingston, Ontario (in person)

August 1, 2022. “Histories of Indigenous Enslavement Under the French and English Regimes” at a meeting to commemorate the Abolition of Slavery, organized by the Pointe-à-Callière and Black Montréal Experience, Pointe-à-Callière Museum of Archaology, Montreal, Quebec (in person)

January 27, 2022. “Living in Reciprocity: Historical and Theoretical Perspectives on Indigenous-Black Relation”. Presentation for Calumet College, York University (remote)

November 30, 2021. Presentation “Reclaiming Indigenous Identity” for Calumet College Student Success Department, York University (remote)

November 9, 2021. Presentation “Decolonization, Race and Indigeneity” at the Einaudi Centre for International Studies at Cornell University (Remote)

October 6, 2021. Spoke on Gender and Sexuality for INDG 3060 International Indigenous Exchange organized by Professor Carolyn Podruchny, York University (remote)

September 30, 2021. Spoke on my book *Fractured Homeland* for SPTH 6695, Dr. Mona Oikawa’s course Settler Colonialism and Settler Subjects, York University (remote)

June 12, 2021. “Writing Diasporic Indigenous Identities: Connections, Disjunctions and Disavowels”. Opening keynote for *Teaching Indigenous History as World History,”* a Professional Development Workshop Sponsored by the Alliance for Learning in World History (ALWH), World History Center, University of Pittsburgh (remote)

May 14, 2021. Addressed “Gender Race and the Regulation of Native Identity” for the IDFC 500 Indigenous field course at the McGill Faculty of Law (online).

May 10, 2021. Opening Keynote Address: “Indigenous Peoples, Borders, and Migrations” for Summer Institute on *Departures, Arrivals, and Encounters:* *Feminist approaches to migration & mobility justice* organized by Simone de Beauvoir Institute, McGill University, May 10-19, 2021

March 16, 2021 Guest Speaker in CTMP 2115 "The Idea of Race in Philosophy, Literature, and Art" at King’s College, Halifax, Nova Scotia (remote lecture)

January 21, 2021. Guest Lecturer on “Histories of Indigenous-Black Relations: for the Contemporary Studies Program at King’s College, Halifax, Nova Scotia (remote lecture).

October 2, 2020. Presentation on my novel *N’In D’la Owey Innklan Mi’kmaq Sojourns in England*, for Scholar’s Hub at Home, York University’s Division of Advancement

September 9, 2020. Presentation “Indigenous Responses to Black Resistance” for Scholar’s Strike, Canada.

July 7, 2020. “Writing Mi’kmaq History: Questions of Power and Responsibility”. Requested presentation at International Conference “Native American Indian Resistance through the Prism of Literature”, Central University of Himachal Pradesh, India, July 7-9, 2021 (remote conference)

April 15, 2020. “Complex Intersections: Indigenous Peoples, Black Peoples, Settlers, and Migrants.” Roundtable onMigrants and Indigenous People organized under the auspices of the Canada Excellence Research Chair in Migration and Integration program, at Ryerson University, April 15-17 (remote conference).

December 15, 2015. “Women’s Voices in Powwow”. Invited Presentation at “Celebrating the Ancient/Contemporary Wisdom of the Fourth World” organized by the Department of English at Acharya Nagarjuna University, Guntur, Andhra Pradesh, India.

October 23, 2015. “Land and Labour: Connections and Divisions between Indigenous and African Peoples” at “Harriet’s Legacies: Race, Historical Memory and Futures in the Niagara Region”—the 29th Annual Two Days of Canada Conference, Brock University. St. Catherines.

October 6, 2015. Panel Discussion on Roxanne Dunbar-Ortiz’ “The Culture of Conquest and the Doctrine of Discovery: The US as a Colonial Settler State” at Moot Court, Rm. 1005, Osgoode Hall, York University

April 10, 2015. “Indigenous Identity and the Law”. Presentation at Conference organized by Beloit College’s Weissberg Chair Committee, Beloit College, Wisconsin.

March 28-29, 2015. “Theoretical issues relating to Indigenous-African Relations, at Noojimo' Annish Wenjigdaazod Kitchisippi (Healing Rage Ottawa) Conference organized by (OPIRG-Carleton), Carlton University, Ottawa.

March 27, 2015. “Women’s Voices in Powwow”. Presentation at “Scholarship/Arts/Activism” Colloquium organized by the Department of Social Justice Education, OISE, Toronto.

September 18, 2014. Keynote Address: “Indigenous Histories, National Commemoration and Power,” Canadian History at the Crossroads Symposium, co-organized by the University of Ottawa and Canadian Museum of History, Hull, Quebec.

March 28, 2014. Keynote Address: “Decolonizing Anti-Racism: 10 Years Later” for Asian-Canadian Studies Conference, OISE/University of Toronto.

March 13, 2013. “Land Claims and Algonquin Resurgence”. York Indigenous Peoples and Environments Seminar, Robarts Centre for Canadian Studies, York University.

March 6, 2013. “The Complexity of Aboriginal Identity”. Presentation at Centre for Aboriginal Students, York University.

March 1, 2013. “Colonization and Aboriginal Identity in Kingston”. Presentation for Aboriginal Community, Kingston, Frontenac and Lennox & Addington Children and Youth Services Planning Committee, Kingston, Ontario.

February 13, 2013. “Regulating Native Identity: The Indian Act and Algonquin Identity”. Presentation at Department of Geography Speaker’s Series, University of Western Ontario.

January 31, 2013. “Algonquin Identity and Resurgence”. Presentation at the Aboriginal Speakers Series, University of Ottawa.

November 29, 2012. “Algonquin Identity and Federal Recognition”. Guest Lecturer for the Centre of Aboriginal Initiatives, First Nations House, University of Toronto.

September 29, 2012. “Treaties, the Indian Act, and Algonquin Decolonization”. Keynote Speaker at “Undisciplined” Conference, Cultural Studies Department, Queen’s University.

June 6, 2011. Keynote Speaker, “To Be Indivisibly Indigenous: the Choices of Mixed-Blood Native People”. The 6th Critical Multicultural Counselling & Psychotherapy Conference, Ontario Institute for Studies in Education/University of Toronto.

March 13, 2009. Keynote Speaker, “Federal Recognition, Land and Algonquin Identity" for Aditawazi Nisoditadiwin: Empowerment Through Knowledge. Indigenous Academic Conference, Carleton University.

February 6-8, 2009. “Indigenous Peoples, Education and Equity”. Academic Freedom and Equity Panel, Canadian Association of University Teachers Equity Forum “Recasting Equity”. Delta Chelsea Hotel, Toronto, Ontario.

January 30, 2009. “Falling Through the Cracks in Canada: Violence Against Aboriginal Women”. Organized by Canadian Lawyers for International Human Rights, Queen’s University.

November 14, 2008. Plenary Presentation “The War Against Nature” at the 8th Annual Critical Race and Anti-Colonial Studies Conference, organized by Researchers and Academics of Colour for Equality (R.A.C.E.), Ryerson University.

October 25, 2008. Keynote speaker, “Colonialism and the Regulation of Indigenous Identity”. New College Conference on Racism and National Consciousness. New College, University of Toronto.

October 24, 2007. “Rebuilding Nationhood: Federally-Unrecognized Algonquin Communities in Eastern Ontario”. Public Presentation, Indigenous Studies, Longhouse, University of British Columbia.

August 2, 2007. “Colonial Boundaries and Fragmented People: The Algonquin Land Claim in Ontario” at “Who Is An Indian” Conference organized by the Department of Sociology and Anthropology, Concordia University, Montreal.

February 9, 2007. “Aboriginal Peoples and Cultural Genocide”. Presentation for International Development Week, Toronto. Organized by Ontario Council for International Cooperation, Toronto, Ontario.

November 3, 2005. “Law, Land, and Native Identity: The Sovereignty Struggles of Federally unrecognized Aboriginal Communities”. Public Lecture, Indigenous Peoples & Justice Program Speakers Series, University of Saskatchewan.

May 19, 2005*. “*Native Identity and the Indian Act”. Armchair Discussion, Canada School of Public Service, Ottawa.

April 9, 2005*. “*Aboriginal Peoples and Academic Publishing”. Panel presentation at “Written in Colour” Writer's Symposium hosted by Toronto Women’s Bookstore, at Ontario Institute for Studies in Education, University of Toronto.

# November 19, 2004. “Colonization and Diaspora”. Presentation and Panel Discussion at “Globalization of Reservations” event, hosted by the Campaign for Indigenous Sovereignty, University of Toronto.

May 22, 2004. “Aboriginal Peoples: Whose Canada, What Kind of Citizenship”. Presentation at WithInsight Youth Leadership Conference on Citizenship. Houses of Parliament, Ottawa.

April 2, 2004. Metis Women’s History and Metis Identity. Presentation for meeting of Metis National Council of Women, Ottawa.

November 21, 2003. Opening panel for Aboriginal academics: “(Re)Aboriginalizing Learning and the World We Want” at conference *Learning and the World We Want*, Faculty of Education, University of Victoria.

November 13, 2003. “Citizenship and Inclusivity---going beyond the Indian Act”. Presentation for Annual General Meeting of National Aboriginal Women’s Association, Calgary, Alberta

November 16, 2000. “Urban First Nations Music”. Presentation at Panel Discussion *“*Misappropriation or Misunderstanding: Tracing the Use of North American Aboriginal Music Materials in Traditional and Contemporary Creation*”* at Aboriginal Music Days, University of Toronto.

July 6, 2000. *“*Metisation and the Regulation Of Native Identity”. Participating Scholar presentation at SUNY Summer Institute of the Law and Society Association. Topic: Race and the Law: Critical Discourses Exploring Law and Society Methods and Traditions*.* Hosted by the Baldy Center for Law and Social Policy of the State University of New York at Buffalo, New York

**Papers Read at Conferences**

26 May, 2018. “Federally-Unrecognized Commuities in Canada and the United States”, Native American and Indigenous Studies Association Conference, Honolulu, Hawaii

25th April, 2015. “The Canadian Mining Industry and Indigenous Peoples”. Presentation at the 40th annual British Association of Canadian Studies Conference, British Library Conference Centre, London, UK.

May 28, 2014. “Federal Recognition and the Canadian Comprehensive Claims Process: A Case Study of the Algonquin Land Claim”. Native American and Indigenous Studies Conference, Austin, Texas

May 3, 2007. “Gender Discrimination in the Indian Act” on Panel “Andrea Smith’s Conquest: Sexual Violence and American Indian Genocide”. Native American and Indigenous Studies Conference, University of Oklahoma

October 21, 2006. *Land, Identity and Indigenous Survival*. Presentation at Conference “Diasporic Hegemonies: Race, Gender, Sexuality And The Politics Of Feminist Transnationalism”. New College, University of Toronto

September 28, 2006. *Transnationalism, Identity, and Indigenous Survival*”. Paper presented at “Contested Gealogies: Feminism and Transnationalism” Conference, University of Toronto

May 30, 2005. *Aboriginal Women and Postcoloniality*. Panelist at Canadian Women’s Studies Association at congress, University of Western Ontario

# Book Manuscript Evaluations

*To Not Sell One Perch: Algonquin Politics and Culture at Kitigan Zibi during the Twentieth Century,* for University of British Columbia Press, December 2021

*Celebrating Indigenous Peoples and Indigeneity in Canada: A Resource*, for Oxford University Press, February 2021

*Rekindling the Sacred Fire: Metis Ancestry, Anishinaabe Spirituality and Identity* for University of Manitoba Press, November, 2012

*First Nations Women in Canada* for Canadian Scholars' Press, February, 2005

*Female Chiefs in Canada*, for the University of Calgary Press, December 2005

*No Place to Go: Family Violence and Women’s Activism, 1970-89* for UBC Press, October 2005

*Racism, Eh? A Critical Inter-Disciplinary Anthology of Race in the Canadian Context* by Camille Nelson and Charmaine Nelson, for Captus Press, September, 2002.

Journal Manuscript Evaluations

"Tracing E-race-sures, Finding Reclamations: Embodied Perspectives of Canadian Immersion" for the *Journal of Canadian Studies*, February 2023

"Beyond Binaries: Mixed-blood Indigenous Inequalities for AlterNative, August 2022

“Allyship with Indigenous Peoples in the Refugee-serving Sector” for *Refuge*, April, 2021

"Indigenous Studies Programming in Academia: Reflections on Community-Responsive Philosophy & Practice," for *Aboriginal Policy Studies*, March 2021

"Intra-group diversity in political ideologies, policy support and voting preferences for Māori" for *Frontiers in Political Science*, February 2021

"Being Authentically Indian: Symbolic Identity Construction and Social Structure among Urban American Indians." for *Symbolic Interaction*, December 2015

“Kitchissippi Burning: Conduits of Communion in Algonquin Traditional Territory” for *Anthropologica (Journal of the Canadian Anthropology Society*, November 2015

“Refashioning Mi’kmaq Narratives into Maritime Fictions: Roberts, Day, and Nowlan,” for the *Journal of Canadian Studies*. December 2014 and February 2015.

“No Space for Savagery: The Gendered, Racial, and Spatial Politics of Law in the American Settler Colonial Context” for *Native American and Indigenous Studies Journal*, May 2014

“Traditional Spiritual Ecology and the Re-establishment of Non-status First Nations' Land-use Practices and Rights: Miyo-Pimaadiziwin and the Experience of Ontario's Ardoch Algonquins" for *AlterNative: An International Journal of Indigenous Peoples*. Ngā Pae o te Māramatanga, New Zealand, April 2014

"Indigenous Youth Hit Hard With Institutional Racism: Reduce The Impact With Indigenous Justice" for *AlterNative: An International Journal of Indigenous Peoples*. Ngā Pae o te Māramatanga, New Zealand, February 2014

"Extinction is the dream of modern powers: Bearing witness to the return to life of the Sinixt peoples?" for *Antipode* – First Review May 2013, Second Review September 2013

"Indigenizing and Decolonizing Higher Education on Nicaragua's Atlantic Coast" for *Singapore Journal of Tropical Geography*. May 2013

“Settler Governmentality and Racializing Surveillance in Canada’s North-West”  
 for the *Canadian Journal of Sociology* November, 2012

“Settler Governance and the Lacunae of Indigenous Non-Recognition” for *Aboriginal Policy Studies Journal*, October 2012

“Race Matters: Sexism, Indigenous Sovereignty, and McIvor v. The Registrar” for *Canadian Journal of Women in the Law*, June, 2012

“Our Reflections on Identity, Gender and Transforming Action”: A Lesson from Place” for *MAI Journal: A New Zealand Journal of Indigenous Scholarship*, Published by Ngā Pae o te Māramatanga, New Zealand's National Centre for Indigenous Research Excellence, February 2012

“Contesting the Indigenous Identity Discourse: The Ifugao Women of Didipio, Kasibu, Nueva Viscaya” for *Ethnicity and Nationalism*, 2008

“Silencing of Voice: A Violent Act” for National Association for Aboriginal Health (NAHO), 2007

“Canada’s ‘C-31s’: On Legislating Indigeneity” for *Recherches Amerindiennes au Quebec*, 2007

“What is a Real Indian? The Interminable Debate of Cultural Authenticity” for *Native Studies Review*, 2007

“Indigenous Policy in Australia: Big Steps Backwards; The Surreptitious Attempts to Assimilate Indigenous People in Neo-Conservative Australia” for *Social Justice*, 2007

“On Common Ground: Power, Knowledge, and Practice in the Study of Aboriginal Sport and Recreation” for  *Journal of Sports and Leisure*, 2006

“Not Fit to Drink: Water access in the racialized spaces of Indigenous Canada” for *Alternatives Journal,* Faculty of Environmental Studies, University of Waterloo, 2005

"Return to Reciprocity: Native Women and Feminism" for *Hypatia: A Journal of Feminist Philosophy*, September, 2004 (manuscript returned for second review in January, 2005)

# “The ‘Discovery’ of the ‘Indian’: The Emergence of Canadian Aboriginal Militancy in the 1960’s”for *Left History*, 2004

"Contested Visions of First Nations Governance: Secondary Analysis of Federal Government Research on the Opinions of On-Reserve Residents" for *Canadian Ethnic Studies Journal*, November, 2004

“Globalisation, Change and New Caledonian Metis Women” for *Atlantis: A Women's Studies Journal*, May 2001

“‘She is Hostile to Our Ways’: Aboriginal Girls Sentenced to the Ontario Training School for Girls, 1933-60” for *Law and History Review*, May 2000

**Book Reviews**

*Medicine Line: Creating a Border and Dividing a People*by Michel Hogue for the American Indian Culture & Research Journal, December, 2015

*Indigenous Women, Work, and History 1940-1980* by Mary Jane Logan McCallum for the *Journal of Family History, June 2015*

*The Colonization of Mi’kmaw Memory and History, 1794-1928: The King v. Gabrel Sylliboy* by William C. Wicken for *Native Studies Review*, September, 2012

*Aboriginal Peoples in Canadian Cities: Transformations and Continuities* for *Great Plains Research*, Edited by Heather A. Howard and Craig Proulx, August, 2012

*Being Again of One Mind: Oneida Women and the Struggle for Decolonization* by Lina Sunseri, for *Labour/Le Travail*, May 2012

*Indigenous Albuquerque* by Myla Vicenti Carpio for the *Canadian Journal of Native Studies*, August 2011

*The Long Journey of a Forgotten People: Metis Identities and Family Histories* by Ute Lischke and David T. McNab (editors) for *University of Toronto Quarterly*, June 2009

*Restoring the Balance: First Nations Women, Community, and Culture* by

Gail Guthrie Valaskakis, Madeleine Dion Stout, and Eric Guimond, editors, for *Resources for Feminist Research*, May 2009

*Sacred Claims: Repatriation and Living Tradition* by Greg Johnson for *American Indian Culture and Research Journal*, September 2008

*The Stone Canoe: Two Lost Mi’Kmaq Texts*, essays and notes by Peter Sanger, translated by Elizabeth Paul, Illustrations by Alan Syliboy for *University of Toronto Quarterly*, August 2008

*Reflections on Native-Newcomer Relations: Selected Essays* by J. R. Miller for *University of Toronto Quarterly*, July 2005

*Between Colliding Worlds: The Ambiguous Existence of Government Agencies for Aboriginal and Women’s Policy* by Jonathan Malloy for *Canadian Journal of Political Science*, February 2005

*Real Indians: Identity and Survival of Native America* by Eva Marie Garroutte, for *Native Studies Review*, December 2004

**Media and Published Interviews**

Interviewed by Ashley Okwuosa on Racialized Communities and Indigenous People. TVO.org., September 30, 2021

Interviewed by Jonathan Forani, on Enslaved Indigenous Peoples in Canada. CTV News, July 20, 2020

Interviewed by Nancy McDonald from *Maclean’*s on Racism and the Justice System, July 22, 2015

Interviewed for *Talking Treaties*, a multi year collaboration between Jumblies Theatre and First Story to increase awareness about treaties in the Toronto area through oral history, storytelling, song, performance, visual and audio art, May 19, 2015

Interviewed by Fakiha Baig at CHRY FM, at York University, relating to the Truth and Reconciliation Commission, August 25, 2014

Rutherford, Scott. “Addressing the Colonial Past. Constructing an Indigenous Present: An Interview with Bonita Lawrence”. *Race and Class*, Spring 2010 (U.K.)

Thorpe, Jocelyn. “Indigeneity and Transnationality? An Interview with Bonita Lawrence”. *Women and Environments International Magazine*, Issue 68-69, July 2005

November 26, 2003. Appeared (as one of two discussants) on *Contact*, an hour-long weekly program on Aboriginal Peoples’ Television Network, to discuss mixed-blood Native identity

October 18, 2002. Appeared on *Buffalo Tracks*, a weekly talk show on Aboriginal Peoples’ Television Network, to discuss mixed-race urban Native identity

**TEACHING**

Undergraduate Courses:

MIST 1050 6.00 Introduction to Indigenous Thought

(NOW INDG 1050 6.00 Introduction to Indigenous Studies)

MIST 3470 6.00 Black Indians and Native Black Relations

NOW INDG 3470 6.00 Black Indians and Native Black Relations (online course)

MIST 3650 3.00 Urban Native Communities

(NOW INDG 3650 3.00 Urban Native Communities)

MIST 3640 3.00 Treaties, the Indian Act, and Federally-Unrecognized Communities

MIST 4765 3.00/6.00 Indigenous Literature, Survival and Sovereignty

(NOW INDG 4765 3.00/6.00 Indigenous Literature, Survival and Sovereignty)

MIST 4770 3.00/6.00 First Nations Music and Cultural Regeneration

(NOW INDG 4770 3.00/6.00 First Nations Music and Cultural Regeneration)

INDG 4770 6.00 First Nations Music taught online in 2021-22

INDG 4705 6.00: Indigenous Theory (first taught in 2021-22 (remote)

INDG 3537 3,00: Indigenous People, Legend and Memory (first taught in 2021-22 (online)

AP/HREQ/SOSC 1960: International Indigeneity Gen Ed (taught in 2018-19 and 2019-20

HUMA 1205 6.00: Indigenous Peoples, Race, and Settler Colonialism (first taught this year.

Courses Created as Part of INDG program:

INDG 1070 6.00: Introduction to Anishinaabemowin

INDG 2050 6.00: Indigenous Spirituality in Contemporary Contexts (Experiential Education)

INDG 2060 6.00: Treaties and the Indian Act

INDG 3050 6.00: Indigenous Protocols and Methodologies

INDG 3060 3.00 Indigenous Cultural Experience (Experiential Education)

INDG 4606 6.00 Indigenous Experience, Community-Based (Experiential Education)

INDG 4705 6.00: Indigenous Theory (taught in Fall-Winter 2022 23 and 2023-2

Courses co-created with Dr. Mona Oikawa:

MIST 4705 6.00 Critical Race, Diaspora and Indigenous Theory

MIST 4770 6.00 Research with Indigenous and Diasporic Communities, cancelled in 2010.

MIST 1100 Multicultural and Indigenous Studies

**Graduate Courses:**

2007– 2016 SOCI 6204 3.00 Indigenous Theory

**SUPERVISIONS:**

**PhD Theses Supervision, in-progress**

2017 Rob LeBlanc. *Mi’kma’kati’: Transformative Reconciliation in Settler Colonies*

*(Re)Apprehending the Anti-Imperial Lessons of the Past*. Dissertation proposal accepted fall 2021. Student has withdrawn to work chapters.

**PhD Theses Supervision, Completed**

#### Travis Hay, History

#### Angele Alook, Sociology

**Masters Theses and Papers Supervision, in-progress**

2021 Lorena Synder-Jonard, Ma Thesis, Interdisciplinary Studies. Defense delayed due to circumstances Spring 2022

2021 Hodari Reuben Clarke, MA Major Project, Interdisciplinary Studies. *What Would Happen If? Teaching with Story to Cultivate Decolonial Imagination.* Currently working on creative project Spring 2023

## 2020 Mason, Millard, Sociology. Research Review Paper Proposal: *Researching and Theorizing the Repression of Indigenous Land Defense Actions*

**Masters Theses and Papers, Supervision, Completed**

2014 Michael Cifelli, MA. *Gladue Courts : Navigating Contradictory Orientations to Rehabilitate and Punish*

2014 Jessica Cook, MES (Environmental Studies). *Indigenous Women and Cultural Resurgence in Tkaronto: Community Development and Identity Sustainability in the Case of "Being Urban"*

2012 Brendan Forsyth, MA. *An Analysis of Education Curriculums with*

*Indigenous-Centered Approaches: Decolonizing the Knowledge Hierarchy*

2011 Craig Ross, MA. *“The Mere Fact of Being”: The Nonprofitisation of the Two-Spirit Movement*

2010 Joanne Wadden, MA. *‘Aboriginal’ Identity, Colonial Subjectivity and the Politics of Recognition”*

**PhD Theses Supervisory Committee, in-progress**

2021 Adrienne Ryder, Ph.D. Humanities. Currently working on comprehensives.

2021 Loretta Loon, Ph.D., Education. Currently developing proposal.

2021 Mengzhu Fu, PhD., Gender, Feminism and Women’s Studies. Comps exam completed.

2021 Shahreen Shehwar*.* PhD, Faculty of Environmental and Urban Change.  *Land Jurisdiction and Indigenous Rights in Urban Canada: Settler Canadian Housing Law and the Politics of Desirability.*

2022 Catherine Umolac, PhD. English. First Chapters created

2018 C. Elizabeth Best, History. Proposal on Indigenous Child Welfare in Manitoba accepted.

2018 Jessica Rumboldt, Ph.D., Gender, Feminism and Women’s Stuidies. *The Canadian Criminal (In)Justice System: A Case Study of Systemic Racism and Sexism in a Criminal Trial for the Homicide of an Indigenous Sex Worker*

2015 Dean Ray, Sociology. Working on chapters.

**PhD Theses, Supervisory Committee, completed**

2022 Faye M. Fraser, PhD. Social and Political Thought. *Epistemologies of Imperial Feminism(S): Violence, Colonization, And Sexual (Re)Inscriptions of Empire*

2015 Krista Johnson, PhD, *Feminist Theorizations of Land and Belonging: Rethinking Citizenship and Nationalism,* Women’s Studies

2012 Nishant Upadhyay, *Indians and Other Indians: Entangled Histories, Decolonizing Futures*, Social and Political Thought

1. Brent Debassige, Ph.D. *Anishinaabe mino-bimaadiziwin as Research Methodology,* Faculty of Education

2007 Jaime Mishibimijima, Ph.D. *Identity as a Social Indicator of Health* *and Wellness: First Nations Women in Rural Communities.* Sociology Department, Guelph University

2004 Sam McKegney, PhD. *The Life-Writings of Students of the Residential School System.*  English Department, Queen’s University.

**Master Theses and Papers, Supervisory Committee, in process:**

2021 Hannah Morikawa, Faculty of Environmental and Urban Change. MRP Proposal: *Rethinking Reconciliation: A Look at Reconciliation Politics through the 'Land Back' Lens*

**Master Theses and Paper, Supervisory Committee, completed:**

2013 Catesby Bolton, MA. *The Nunavut Land Claims Agreement: Self determination or self-defeating?* Political Science

2012 Zachary Smith, MA. *Sovereign or Subject? Treaty-Making and Indigenous Nationhood*. Political Science

2008 Emerance Baker, MA. *Articulating and Enacting the Cultural Renewal of First Nations Communities Through Aboriginal Women’s Narratives*, Women’s Studies, Memorial University.

2002 Steven Handy , MA, *Asserting the Self-determination of Indigenous Nations: An Examination of the Legal/Constitutional and Confederate Approaches.* Sociology Department, Queen’s University.

**External Examiner or Reader:**

2021 Leo Baskatawang, Ph.D. *Kinamaadiwin Inaakonigewin: A Path to Reconciliation and Anishinaabe Cultural Resurgence*, University of Manitoba, January 21

2020 Rebecca Hume, MA, Communication and Culture. *Ambiguity and irreconcilability: a critical look at reconciliation discourse in federal land claims and self-government political communication*, Ryerson University, January 11.

2009 Nancy Poon. PhD. *Risky Business: Democratising Success and the Case of Federally Sentenced Aboriginal Women*. Sociology, University of Saskatchewan

1. Shannon Stewart, LLM. *Tracing the Legal Regulation Of Aboriginal Intimacies: Kith And Kinship In The Colonial Project*. Osgoode Faculty of Law

2009 John Paul Ventrella, MA. *Thinking Seriously About the Toronto Aboriginal Persons (Gladue) Courts*. Socio-Legal Studies

2008 Felice Yuen Ph.D. *Walking the Red Road: Aboriginal Federally Sentenced Women’s**Experiences in Healing, Empowerment and Re-creation.* Leisure Studies, University of Waterloo

2007 Mary-Ann Naokwegijig-Corbiere Ph.D. *Accreditation and Aboriginal Higher*

*Education: An Issue of Peoplehood*. Sociology & Equity Studies, OISE/UToronto

2005 Annette Chretien, PhD, “*Fresh Tracks in Dead Air”: Negotiating Metis Identities in Ontario Through Music and Radio Broadcasting*. Music Department

2005 Lina Sunseri, PhD, *Theorizing Nationalisms: Intersections of Gender, Nation, Culture and Colonization in the Case of Oneida’s Decolonizing Nationalist Movement*. Department of Sociology

2004 Lynn Gehl, MA, *Towards an Indigenous Understanding of State-Imposed Discourses of Identity*. Native Studies, Trent University.

2003 Renee Bedard, MA. *(Re)Writing Anishinabek History*, Native Studies, Trent

University.

2000 Inge M. Roosendaal, MA. *A Survey of Needs and Resources for Battered Women in Kingston,* School of Urban and Regional Planning, Queen’s University.

2000 Bonnie Jane Maracle, MA. *Adult Mohawk Language Immersion Programming; Putting Ourselves Back Together*, Faculty of Education, Queen’s University.

2000 Norman Douglas Shields, MA. *The Changing Face of the Anishinabek Nation: The Grand General Indian Council of Ontario*, History, Queen’s University.

1999 Ann Ellen Gibbs, MA. *The Changing Face of the Metis Nation*, English, University of Lethbridge.

1999 Emily Grabham, LLM. *Gender Equality in the Charter of Rights & Freedom*,

Faculty of Law, Queen’s University.

**SERVICE**

#### Department of Humanities

July 2020 – June 2021 – Executive Committee, Humanities

July 2021 – June 2022 – Executive Committee, Humanities

July 2021-June 2022 – Coordinator, Indigenous Studies Program, Humanities

#### Department of Equity Studies, LAPS

2018-2020 Chair, Department of Equity Studies

Fall 2019 Chair of Hiring Committee for Jesse Thistle

Fall 2018 Chair of Hiring Committee for Brock Pitawanakwat

2017 - 2018 Created Indigenous Studies Program

2013-2014: Chair, File Preparation Committee for Professor David T. McNab’s Promotion to Full Professor

2012-2014: Certificate Coordinator for three Certificates (Anti-Racism Research and Practice; Refugee and Migration; Indigenous Studies)

2010-2014 Coordinator of the Indigenous Certificate

2012-2019: Executive Committee

2012-2019 Curriculum Committee

2011: Principal Organizer of International Conference “Our Legacy: Indigenous/African Relations Across the Americas”

2010: Organizer for International Conference “RetHinking Multiculturalism: Brazil, the United States and Canada”

2008-2010: Coordinator, Race, Ethnicity and Indigeneity Program

2009 File Preparation Committee for Professor Vermonja Alston

#### School of Social Sciences at Atkinson:

2008/9 File Preparation Committee for tenure and promotion

2008/9 Adjudication Committee, tenure and promotion

2008/9 Coordinator, Undergraduate Program in Race, Ethnicity and Indigeneity

2006-07 File Preparation Committee for Tenure and Promotion.

2005-06 File Preparation Committee for Tenure and Promotion.

2005-06 Coordinator for the Certificate of Anti-Racism Research and Practice.

2005-06 Coordinator, responsible for developing proposal for undergraduate degree program in Race, Ethnicity & Indigeneity.

#### York University:

2021 Hiring Committee, Associate Vice President, Indigenous Issues, June 21.

2020 Member of Decanel Search Committee, LAPS

2010-12 LAPS Academic Policy and Planning Committee

2007-2010 Worked with Dr. Patricia O’Riley to promote *Tsenh ni yon gwai ho' den,* the proposed MA/PhD Program in Indigenous Thought (program cancelled four months before going to Senate).

2006-07 Coordinator responsible for developing proposal for Graduate Program in Indigenous Thought.

2006-07 Chair, Aboriginal Council.

**Community Activities**

2007-2010 Member of the Community Council at Aboriginal Legal Services of Toronto, a diversion program for Aboriginal offenders

* 1. Member of Board of Directors, Anduhyaun Inc in Toronto (included terms as President and Vice-President)
  2. Member of the National Aboriginal Women’s Association
  3. Member of Voices of Our Grandmothers’ traditional hand drum group.

2002-2003 Member of Board of Directors, Katorakwi Native Friendship Centre, Kingston, Ontario

2001-2003 Taught traditional singing at Four Directions Aboriginal Students’ Centre, Queen’s University

2001-2002 Organized Native women’s ceremonies (Full Moon Ceremonies and Women’s Sweatlodges) each month on behalf of Four Directions’ Aboriginal Students Centre in partnership with St. Lawrence College Native Students’ Circle

2002 Conducted traditional singing for Native Brotherhood, Millhaven Penitentiary and Collins Bay Penitentiary

* 1. Conducted traditional singing with the Native Sisterhood at Prison for Women

1995-1999 With women’s handdrum group *Women of the Four Directions*, drummed and sang at political events, socials, and other community events in Toronto