CURRICULUM VITAE

**NAME:**

Bonita Lawrence, PhD

**EDUCATION:**

Ph.D., Ontario Institute for Studies in Education/University of Toronto (Toronto, Ontario), Department of Sociology and Equity Studies, 1999

M.E.S., York University (Toronto, Ontario), Faculty of Environmental Studies, 1994

B.Sc. (Hons), University of Toronto (Toronto, Ontario), Department of Geology, 1990

**EMPLOYMENT HISTORY:**

May 2005 – Present: Associate Professor, Department of Equity Studies, Faculty of Liberal Arts and Professional Studies

July 2004 – May 2005: Assistant Professor, School of Social Sciences, Atkinson Faculty of Liberal Arts and Professional Studies, York University

July 1999-June 2004: Assistant Professor, Institute of Women’s Studies, Queen’s University

September – November 1998: Consultant, Nipissing First Nation

October 1997-April 99: Technical and Outreach work, Aboriginal Teachers Email Network

May – August 1994: Research Assistant for Sex Trade Project, Concordia University

May – August 1992: Support worker, Moose River/James Bay Coalition, Moose Factory, Ont.

September 1991-April 1992: Teaching Assistant, Department of Earth and Atmospheric Sciences, York University

**GRANTS**

External Research Funding

2016 Co-Investigator, “Exploring Indigenous and African Diasporic $ 75,000

 Relations in Canada, Social Sciences and Humanities Research

 Council, IDG Grant. Principal Investigator: Ciann Wilson, Laurier.

2010 Principal Investigator, Social Sciences and Humanities Research $ 25,000

 Council Aid to Scholarly Research and Conferences Grant

2004 Principal Investigator, Social Sciences and Humanities Research $169,899

 Council General Grant for “Surviving Outside the Indian Act:

 The Sovereignty Struggles of Non-Status Communities

 in Eastern Canada”.

September 1997 – May 1999. Social Sciences and Humanities $ 33,000

 Research Council Graduate Student Grant

September 1989- April 1990. Natural Science and Engineering $ 2,000

 Research Council, Special Grant, Undergraduate thesis

**Internal Research Funding (from Queen’s):**

May – September 2002 Queen’s University Advisory Research $ 8, 815

Committee Grant for new faculty to develop research capacity

**PUBLICATIONS:**

**Refereed Publications**

**Books**

Lawrence, Bonita. Fractured Homeland: Federal Recognition and Algonquin Identity in Ontario. UBC Press, 2012 *(Finalist for the 2013 Canada Prize in the Social Sciences, organized by the Federation for the Humanities and Social Sciences, to recognizes books that make an exceptional contribution to scholarship, are engagingly written, and enrich the social, cultural and intellectual life of Canada.)*

Lawrence, Bonita. *“Real” Indians and Others: Mixed-Blood Urban Native Peoples and Indigenous Nationhood*. University of Nebraska Press and UBC Press, 2004

**Journals**

Lawrence, Bonita. “Women’s Voices in Powwow: Reflections on Silencing and Resistance” in *The Cultural and Literary Nationalism of Fourth World: an International Peer Reviewed Journal.* Vol. 1, Issue 2: 2015. Published by the Department of English, Acharya Nagarjuna University, Guntur, India.

Lawrence, Bonita and Enakshi Dua. “Decolonizing Anti-Racism”. *Social Justice: A Journal of Crime, Conflict and World Order*, Vol. 32, No. 4, 2005, 120-143

Lawrence, Bonita. “Gender, Race, And The Regulation Of Native Identity In Canada And The United States: An Overview”***.*** *Hypatia: A Journal of Feminist Philosophy*, Vol. 18, No. 2, Spring 2003, 3-31.

Lawrence, Bonita. *The Exclusion Of Survivors Voices in Feminist Discourse on Violence Against Women*. Ottawa: Canadian Research Institute for the Advancement of Women (CRIAW), 1996

**Chapters in Books**

Lawrence, Bonita. “Unrecognized Peoples and Concepts of Extinction” in *Tracing Ochre: Changing Perspectives on the Beothuk*. Fiona Polack (Ed). University of Toronto Press, 2018 PAGE NUMBERS.

Lawrence, Bonita. “Federally Recognized Communities in Eastern Canada” in *Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas*. Maximilian P. Forte (Editor). Toronto: University of Toronto Press, 2013, 71-91.

## Lawrence, Bonita. “Identity, Non-Status Indians, and Federally Unrecognized Communities” in, *Aboriginal History: A Reader*. Kristin Burnett and Geoff Read, (Editors). Don Mills: Oxford University Press, 2016, 196-205.

Usher, John and Bonita Lawrence. “Indigenous and restorative justice: Reclaiming humanity and community”. In *International perspectives on restorative justice in education.*  J. Charlton, S. Pavelka, & PJ Verrecchia (Eds. Kanata, ON: JCharlton Publishing, 2011, 89-112

Amadahy, Zainab and Bonita Lawrence. “Indigenous Peoples And Black People In Canada: Settlers Or Allies?” in *Breaching the Colonial Contract: Anti-Colonialism in the US and Canada.* Arlo Kempf (Editor.). *New York:* Springer Publishing, 2010, 105-136.

## Lawrence, Bonita. “Legislating Identity: Colonialism, Land, And Indigenous Legacies” in

*SAGE Handbook of Identities*. Margaret Wetherell and Chandra Talpade Mohanty (Editors). Sage Publications 2010, 508-525.

Lawrence, Bonita. “Reclaiming Ktaqamkuk: Land and Mi’kmaq Identity in Newfoundland” in *Speaking for ourselves: Environmental justice in Canada*. Randolph Haluza-Delay, Pat O’Reilly and Peter Cole, (Editors), UBC Press 2009, 42-64.

Lawrence, Bonita. “Rewriting Histories Of The Land: Colonization And Indigenous Resistance In Eastern Canada” in *Race, Space and the Law: Unmapping a White Settler Society*. Sherene Razack (Editor). , Sumach Press, 2002 21-46.

Lawrence, Bonita. “Mixed-Race Urban Native People” Surviving a Legacy of Policies of Genocide” in Expressions in Canadian Native Studies. Ron F. Laliberte et al (Editors). University of Saskatchewan Extension Press, Saskatoon, Saskatchewan, 2000, 69-94.

**Upcoming:**

“Unrecognized Peoples and Concepts of Extinction” in *Traces of Ochre: Changing Perspectives on the Beothuk*, Fiona Polack (Editor), Toronto: University of Toronto Press (in press).

“Redress Settlements as Colonial Recognition” in upcoming manuscript *The Politics of Redress*, edited by Mona Oikawa, Kirstin Emiko McAllister and Roy Miki. Final draft submitted May 2017.

**Unrefereed Publications:**

**Books**

Kim Anderson and Bonita Lawrence (Editors). *Strong Women Stories: Native Vision and Community Survival*. Sumach Press, 20030

Journals

Lawrence, Bonita. “Aboriginal Harvesting Rights and White Resistance”. *Atlantis*, Vol. 24.2, Spring 2000, 153 (unrefereed section)

Lawrence, Bonita. “Mixed-Race Urban Native Identity: Surviving a Legacy of Genocide. *Kinesis,* Native Women’s Issue, December 1999/January 2000, 15, 18

Dua, Enakshi, and Bonita Lawrence. “Challenging White Hegemony In University Classrooms: Whose Canada Is It?”. *Atlantis*, Vol. 24.2, Spring 2000, 105-122 (unrefereed section)

Lawrence, Bonita. *Colonialism, Identity and Development: A Case Study from Northeastern Ontario.* FES Outstanding Graduate Student Paper Series, Vol. 1, No. 3, 1996, Faculty of Environmental Studies, York University

Chapters in Books

Lawrence, Bonita and Enakshi Dua. “The Limitations of Postcolonial Theory” in *Voice and Memory: Indigenous Imagination and Expression.* G. N. Devy, Geoffrey V. Davis, and K.K. Chakravorty, Editors. Proceedings of the 2008 Chotro Conference on Indigenous Languages, Culture and Society, Vol. 2. New Delhi, Orient Blackswan, 2011, 1-33

**Creative Publications:**

**Upcoming**

*N’in D’La Owin Innklan/Mi’kmaq Sojourns in England*. Historical novel, accepted for publication by Austin Macauley Publishers Ltd, London, UK, May, 2017.

**SCHOLARLY AND PROFESSIONAL ACADEMIC ACTIVITIES:**

**Academic and Professional Activities**

Member of Minister Coteau’s Anti-Racism Working Group, towards the implementation of a *Better Way Forward*, Ontario’s 3 Year Anti-Racism Strategic Plan, beginning in May, 2017. Also appointed chair of the sub-group on Racism against Indigenous Peoples.

Provided consultation for the Civilian Review and Complaints Commission for the RCMP / Government of Canada, concerning the public interest investigation into the RCMP response to the Shale Gas protests in Kent County, New Brunswick, in 2013. Consultations took place between April 25 and June 18, 2017

Provided consultation on Indigenous perspectives for inclusion in the Shadow Report submitted to the UN Committee on the Elimination of Racial Discrimination on August 14 by the Metro Toronto Chinese and Southeast Asian Legal Clinic and the Colour of Poverty – Colour of Change Campaign. Consultations took place in April 2017.

Authored “Slavery of Indigenous Peoples in Canada” for the Aboriginal Peoples Portfolio at the Canadian Encyclopedia, November, 2016

Evaluated Tenure and Promotion file for Dr. Margo Tamez, Community, Culture and Global Studies Department, University of British Columbia/Okanagan Campus, Kelowna, B.C., November 15, 2016

Attended the [*Building Reconciliation: Universities Answering the TRC’s Calls to Action Forum*](http://usask.us5.list-manage.com/track/click?u=278828de7d70d448e1f7d0849&id=21b5f0b724&e=9bb54dac83)*,*Novenber 18 and 19th, 2015, University of Saskatchewan and the Wanuskewin Heritage Park in Saskatoon, Saskatchewan (as Academic Director for the Centre for Aboriginal Student Services).

Addressed the underrepresentation of Indigenous faculty at York during the *Teaching Indigenous Content*: workshop organized by York’s Teaching Commons, October 13, 2015

Midterm review panel for SSHRC Partnership Grant led by Professor David Newhouse of Trent University entitled ‘*Urban Aboriginal Knowledge Network research for a better life’*. August, 2015

Evaluated Proposed PhD Program in Indigenous Studies, University of Alberta, Edmonton, May, 2015.

Canadian Academy of Recording Arts and Sciences: Judge for Aboriginal Album of the Year, Juno Awards November 2014

Canadian and Indigenous Studies Department, Trent University. External Reviewer for Cyclical Academic Review, March 17-25, 2013

September 27 – 29, 2012. Visiting Scholar “Undisciplined 2012”: Graduate Symposium, MA & PhD Program in Cultural Studies, Queen’s University

February, 2012. External Peer Reviewer for Two Distance Education Courses: NATI 1116 *Foundations of Aboriginal Peoplehood* and NATI 1117 *Implication of Aboriginal Peoplehood* for Department of Native Studies, University of Sudbury

April 29, 20, and May 1, 2011. Organized the first international conference on Indigenous African Relations, “Our Legacy: Indigenous-African Relations across the Americas”, York University, April 29, 30, and May 1, 2011

November 18, 2010. Expert Witness for Opaskweyak Cree Nation, for court challenge to the Indian Act June 18, 2009.

Expert Witness, Ontario Human Rights Commission, addressing Aboriginal Identity

February 18, 2005. Presentation on Non-Status Indians to Assembly of First Nations Renewal Commission, at the Circle of Life Thunderbird House, 715 Main Street, Winnipeg, Manitoba

February, 2003. Expert Witness for Metis National Council of Women

**Executive and Editorial Positions**

December 2012 – November 2015: Editorial Board of AlterNative: An International Journal of Indigenous Peoples (published by Ngā Pae o te Māramatanga New Zealand's Indigenous Centre of Research Excellence)

June 2012 – May 2014: Steering Committee and Member of “Indigenous Histories and Indigenous Worlds” Subcommittee, preparing for the Berkshire Conference on Women’s History, Toronto, May 22-25, 2014.

October – February 2005. Guest co-Editor of “Indigenous Women: The State of Our Nations” *Atlantis,* Vol.29.2, Spring

**Professional Memberships**

2014-2015 British Association of Canadian Studies

2014-2015 Association for the Study of American Indian Literature

2014-2015 American Studies Association

2008-2017 Native American and Indigenous Studies Association

**Invited Presentations**

June 20, 2017. “Colonialism, the Law and First Nations.” Presentation for First Nations Learning Session, Office of the Fire Marshal and Emergency Management, Government of Ontario, at St. Michael’s College, University of Toronto.

April 28, 2017. “The Indian Residential School Settlement: Speaking Truths before "Reconciliation". Panel on the Truth and Reconciliation Commission, organized by Scott Library, York University.

April 20, 2017. “Canada at 150: Where is the ‘Truth” in the Reconciliation Process”. Annual Robarts Lecture, organized by the Robarts Centre for Canadian Studies, York University

April 22, 2017. “Settler Colonialism and Indigenous Peoples.” Keynote Panel, at the Work of Settler Colonialism II: Emergent Solidarities.” A one-day symposium, held at OISE/University of Toronto.

March 22, 2017. “A History of Indigenous Activism at York”. Panel presentation for Race & Intersectionality: Past and Present Activism on Campus, organized by the Race Inclusion and Supportive Environments Committee (RISE), the Centre for Human Rights, Equity & Inclusion at York University

March 18, 2016. “‘Reconciliation’ on Whose Terms? Land, Sovereignty, and Indigenous Resistance”. Presentation at “Suspect Minorities” Colloquium, Organized by the Sociology Department, McGill University, Montreal.

March 9-12, 2016. Visiting Professor, Kingston Prison for Women Gathering. Organized by Women and Gender Studies, Queen’s University and the Four Directions Aboriginal Student Centre at Queens. Delivered keynote lecture, March 9. “Honouring the Sisterhood: P4W and Beyond.”

### March 8, 2016. Moderator and Discussant for School of Gender, Sexuality and Women’s Studies Annual Lecture, given by Dr. Verna St. Denis: “A Daughter’s Reflections on the Truth and Reconciliation Commission”, York University.

February 19, 2016. “Historical Trauma and Recovery for Aboriginal Women”. Presentation at “Trauma and Addictions: An Integrated Approach”, organized by Bridges to Moms Program, Black Creek Community Health Centre, Toronto.

December 15, 2015. “Women’s Voices in Powwow”. Presentation at “Celebrating the Ancient/Contemporary Wisdom of the Fourth World” organized by the Department of English at Acharya Nagarjuna University, Guntur, Andhra Pradesh, India.

October 23, 2015. “Land and Labour: Connections and Divisions between Indigenous and African Peoples,” at Harriet’s Legacies: Race, Historical Memory and Futures in the Niagara Region—the 29th Annual Two Days of Canada Conference, Brock University. St. Catherines, Ontario.

October 6, 2015. Panel Discussion on Roxanne Dunbar-Ortiz’ “The Culture of Conquest and the Doctrine of Discovery: The US as a Colonial Settler State” at Moot Court, Rm. 1005, Osgoode Hall, York University

April 10, 2015. “Indigenous Identity and the Law”. Presentation at Conference organized by Beloit College’s Weissberg Chair Committee, Beloit College, Wisconsin.

March 28-29, 2015. “Theoretical issues relating to Indigenous-African Relations, at Noojimo' Annish Wenjigdaazod Kitchisippi (Healing Rage Ottawa) Conference organized by (OPIRG-Carleton), Carlton University, Ottawa.

March 27, 2015. “Women’s Voices in Powwow”. Presentation at “Scholarship/Arts/Activism” Colloquium organized by the Department of Social Justice Education, OISE, Toronto.

September 18, 2014. Keynote Address: “Indigenous Histories, National Commemoration and Power,” Canadian History at the Crossroads Symposium, co-organized by the University of Ottawa and Canadian Museum of History, Hull, Quebec.

March 28, 2014. Keynote Address: “Decolonizing Anti-Racism: 10 Years Later” for Asian-Canadian Studies Conference, OISE/University of Toronto.

March 13, 2013. “Land Claims and Algonquin Resurgence”. York Indigenous Peoples and Environments Seminar, Robarts Centre for Canadian Studies, York University.

March 6, 2013. “The Complexity of Aboriginal Identity”. Presentation at Centre for Aboriginal Students, York University.

March 1, 2013. “Colonization and Aboriginal Identity in Kingston”. Presentation for Aboriginal Community, Kingston, Frontenac and Lennox & Addington Children and Youth Services Planning Committee, Kingston, Ontario.

February 13, 2013. “Regulating Native Identity: The Indian Act and Algonquin Identity”. Presentation at Department of Geography Speaker’s Series, University of Western Ontario.

January 31, 2013. “Algonquin Identity and Resurgence”. Presentation at the Aboriginal Speakers Series, University of Ottawa.

November 29, 2012. “Algonquin Identity and Federal Recognition”. Guest Lecturer for the Centre of Aboriginal Initiatives, First Nations House, University of Toronto.

September 29, 2012. “Treaties, the Indian Act, and Algonquin Decolonization”. Keynote Speaker at “Undisciplined” Conference, Cultural Studies Department, Queen’s University.

June 6, 2011. Keynote Speaker, “To Be Indivisibly Indigenous: the Choices of Mixed-Blood Native People”. The 6th Critical Multicultural Counselling & Psychotherapy Conference, Ontario Institute for Studies in Education/University of Toronto.

March 13, 2009. Keynote Speaker, “Federal Recognition, Land and Algonquin Identity" for Aditawazi Nisoditadiwin: Empowerment Through Knowledge. Indigenous Academic Conference, Carleton University.

February 6-8, 2009. “Indigenous Peoples, Education and Equity”. Academic Freedom and Equity Panel, Canadian Association of University Teachers Equity Forum “Recasting Equity”. Delta Chelsea Hotel, Toronto, Ontario.

January 30, 2009. “Falling Through the Cracks in Canada: Violence Against Aboriginal Women”. Organized by Canadian Lawyers for International Human Rights, Queen’s University.

November 14, 2008. Plenary Presentation “The War Against Nature” at the 8th Annual Critical Race and Anti-Colonial Studies Conference, organized by Researchers and Academics of Colour for Equality (R.A.C.E.), Ryerson University.

October 25, 2008. Keynote speaker, “Colonialism and the Regulation of Indigenous Identity”. New College Conference on Racism and National Consciousness. New College, University of Toronto.

October 24, 2007. “Rebuilding Nationhood: Federally-Unrecognized Algonquin Communities in Eastern Ontario”. Public Presentation, Indigenous Studies, Longhouse, University of British Columbia.

August 2, 2007. “Colonial Boundaries and Fragmented People: The Algonquin Land Claim in Ontario” at “Who Is An Indian” Conference organized by the Department of Sociology and Anthropology, Concordia University, Montreal.

February 9, 2007. “Aboriginal Peoples and Cultural Genocide”. Presentation for International Development Week, Toronto. Organized by Ontario Council for International Cooperation, Toronto, Ontario.

November 3, 2005. “Law, Land, and Native Identity: The Sovereignty Struggles of Federally unrecognized Aboriginal Communities”. Public Lecture, Indigenous Peoples & Justice Program Speakers Series, University of Saskatchewan.

May 19, 2005*. “*Native Identity and the Indian Act”. Armchair Discussion, Canada School of Public Service, Ottawa.

April 9, 2005*. “*Aboriginal Peoples and Academic Publishing”. Panel presentation at “Written in Colour” Writer's Symposium hosted by Toronto Women’s Bookstore, at Ontario Institute for Studies in Education, University of Toronto.

# November 19, 2004. “Colonization and Diaspora”. Presentation and Panel Discussion at “Globalization of Reservations” event, hosted by the Campaign for Indigenous Sovereignty, University of Toronto.

May 22, 2004. “Aboriginal Peoples: Whose Canada, What Kind of Citizenship”. Presentation at WithInsight Youth Leadership Conference on Citizenship. Houses of Parliament, Ottawa.

April 2, 2004. Metis Women’s History and Metis Identity. Presentation for meeting of Metis National Council of Women, Ottawa.

November 21, 2003. Opening panel for Aboriginal academics: “(Re)Aboriginalizing Learning and the World We Want” at conference *Learning and the World We Want*, Faculty of Education, University of Victoria.

November 13, 2003. “Citizenship and Inclusivity---going beyond the Indian Act”. Presentation for Annual General Meeting of National Aboriginal Women’s Association, Calgary, Alberta

November 16, 2000. “Urban First Nations Music”. Presentation at Panel Discussion *“*Misappropriation or Misunderstanding: Tracing the Use of North American Aboriginal Music Materials in Traditional and Contemporary Creation*”* at Aboriginal Music Days, University of Toronto.

July 6, 2000. *“*Metisation and the Regulation Of Native Identity”. Participating Scholar presentation at SUNY Summer Institute of the Law and Society Association. Topic: Race and the Law: Critical Discourses Exploring Law and Society Methods and Traditions*.* Hosted by the Baldy Center for Law and Social Policy of the State University of New York at Buffalo, New York

**Papers Read at Conferences**

May 20, 2016. “Unrecognized Peoples and Sovereignty Claims.” Native American and Indigenous Studies Conference, Honolulu, Hawaii.

April 25, 2015. “The Canadian Mining Industry and Indigenous Peoples”. Presentation at the 40th annual British Association of Canadian Studies Conference, British Library Conference Centre, London, UK.

May 28, 2014. “Federal Recognition and the Canadian Comprehensive Claims Process: A Case Study of the Algonquin Land Claim”. Native American and Indigenous Studies Conference, Austin, Texas

May 3, 2007. “Gender Discrimination in the Indian Act” on Panel “Andrea Smith’s Conquest: Sexual Violence and American Indian Genocide”. Native American and Indigenous Studies Conference, University of Oklahoma

October 21, 2006. *Land, Identity and Indigenous Survival*. Presentation at Conference “Diasporic Hegemonies: Race, Gender, Sexuality And The Politics of Feminist Transnationalism”. New College, University of Toronto

September 28, 2006. *Transnationalism, Identity, and Indigenous Survival*”. Paper presented at “Contested Gealogies: Feminism and Transnationalism” Conference, University of Toronto

May 30, 2005. *Aboriginal Women and Postcoloniality*. Panelist at Canadian Women’s Studies Association at congress, University of Western Ontario

# Book Manuscript Evaluations

Evaluated *F-Bomb: Dispatches from the War on Feminism* for Goose Lane Editions, Fredericton, NB, May 2017, for the purpose of writing a cover endorsement.

Reviewed 1st edition of *Enough is Enough, Aboriginal Women Speak Out* (Women’s Press, 1987) in order to provide feedback for proposed 30th Anniversary Edition by Canadian Scholar’s Press/Women’s Press, June 2016

*Rekindling the Sacred Fire: Metis Ancestry, Anishinaabe Spirituality and Identity* for University of Manitoba Press, November, 2012

*First Nations Women in Canada* for Canadian Scholars' Press, February, 2005

*Female Chiefs in Canada*, for the University of Calgary Press, December 2005

*No Place to Go: Family Violence and Women’s Activism, 1970-89* for UBC Press, October 2005

*Racism, Eh? A Critical Inter-Disciplinary Anthology of Race in the Canadian Context* for Captus Press, September, 2002.

Journal Manuscript Evaluations

“The Homemakers Clubs and the Colonial Remaking of Indigenous Women in Canada, 1956-1960” for *Canadian Ethnic Studies*, July 2017

“Indigenous Self-Determination and Gender Justice” for *Political Studies*, June 2017

"Enslaved Neighbors: Gender, Race, and Indigeneity in Eighteenth Century Montreal and Canada History” for *Frontiers*: A Journal of Women’s Studies, May 2017

“Urban Indigenous Cultural Productions in Quebec: Vital Connections to Cultural Reconstruction” for *AlterNative*, January 2017

"Language of Imperialism, Language of Liberation: Louise Michel & the Kanak-French Colonial Encounter" for *Feminist Studies*, February 2017

"Narratives of interraciality: Social and cultural encounters between Blacks, Whites and Aboriginals in the 19th century in British Columbia" for *Journal of Black Studies*, June 2016

“Indigital Reinhabitation: Decolonization Through Digital Life Writing in The Winter We Danced and the Idle No More Movement” for *InTensions*, May 2016.

"Being Authentically Indian: Symbolic Identity Construction and Social Structure among Urban American Indians." for *Symbolic Interaction*, December 2015

“Kitchissippi Burning: Conduits of Communion in Algonquin Traditional Territory” for *Anthropologica (Journal of the Canadian Anthropology Society*, November 2015

“Refashioning Mi’kmaq Narratives into Maritime Fictions: Roberts, Day, and Nowlan,” for the *Journal of Canadian Studies*. December 2014 and February 2015.

**‘**Normal Suburbs’ in the ‘Real Economy:’ Houses, the Northern Territory Intervention and State Security”. Chapter for book *Embodied Security: Technologies of Race and Biopower*, edited by Holly Randell-Moon and Ryan Tippett for Palgrave McMillan.

“No Space for Savagery: The Gendered, Racial, and Spatial Politics of Law in the American Settler Colonial Context” for *Native American and Indigenous Studies Journal*, May 2014

“Traditional Spiritual Ecology and the Re-establishment of Non-status First Nations' Land-use Practices and Rights: Miyo-Pimaadiziwin and the Experience of Ontario's Ardoch Algonquins" for *AlterNative: An International Journal of Indigenous Peoples*. Ngā Pae o te Māramatanga, New Zealand, April 2014

"Indigenous Youth Hit Hard With Institutional Racism: Reduce The Impact With Indigenous Justice" for *AlterNative: An International Journal of Indigenous Peoples*. Ngā Pae o te Māramatanga, New Zealand, February 2014

"Extinction is the dream of modern powers: Bearing witness to the return to life of the Sinixt peoples?" for *Antipode* – First Review May 2013, Second Review September 2013

"Indigenizing and Decolonizing Higher Education on Nicaragua's Atlantic Coast" for *Singapore Journal of Tropical Geography*. May 2013

“Settler Governmentality and Racializing Surveillance in Canada’s North-West”
 for the *Canadian Journal of Sociology* November, 2012

“Settler Governance and the Lacunae of Indigenous Non-Recognition” for *Aboriginal Policy Studies Journal*, October 2012

 “Race Matters: Sexism, Indigenous Sovereignty, and McIvor v. The Registrar” for *Canadian Journal of Women in the Law*, June, 2012

 “Our Reflections on Identity, Gender and Transforming Action”: A Lesson from Place” for *MAI Journal: A New Zealand Journal of Indigenous Scholarship*, Published by Ngā Pae o te Māramatanga, New Zealand's National Centre for Indigenous Research Excellence, February 2012

“Contesting the Indigenous Identity Discourse: The Ifugao Women of Didipio, Kasibu, Nueva Viscaya” for *Ethnicity and Nationalism*, 2008

“Silencing of Voice: A Violent Act” for National Association for Aboriginal Health (NAHO), 2007

 “Canada’s ‘C-31s’: On Legislating Indigeneity” for *Recherches Amerindiennes au Quebec*, 2007

“What is a Real Indian? The Interminable Debate of Cultural Authenticity” for *Native Studies Review*, 2007

“Indigenous Policy in Australia: Big Steps Backwards; The Surreptitious Attempts to Assimilate Indigenous People in Neo-Conservative Australia” for *Social Justice*, 2007

“On Common Ground: Power, Knowledge, and Practice in the Study of Aboriginal Sport and Recreation” for  *Journal of Sports and Leisure*, 2006

“Not Fit to Drink: Water access in the racialized spaces of Indigenous Canada” for *Alternatives Journal,* Faculty of Environmental Studies, University of Waterloo, 2005

"Return to Reciprocity: Native Women and Feminism" for *Hypatia: A Journal of Feminist Philosophy*, September, 2004 (manuscript returned for second review in January, 2005)

# “The ‘Discovery’ of the ‘Indian’: The Emergence of Canadian Aboriginal Militancy in the 1960’s”for *Left History*, 2004

"Contested Visions of First Nations Governance: Secondary Analysis of Federal Government Research on the Opinions of On-Reserve Residents" for *Canadian Ethnic Studies Journal*, November, 2004

“Globalisation, Change and New Caledonian Metis Women” for *Atlantis: A Women's Studies Journal*, May 2001

“‘She is Hostile to Our Ways’: Aboriginal Girls Sentenced to the Ontario Training School for Girls, 1933-60” for *Law and History Review*, May 2000

**Book Reviews**

*From New Peoples to New Nations: Aspects of Métis History and Identity from the Eighteenth to Twenty-first Centuries* by Gerhard John Ens and Joe Sawchuk for the American Indian Culture & Research Journal, July 2017

*Metis and the Medicine Line: Creating a Border and Dividing a People*by Michel Hogue for the American Indian Culture & Research Journal, December, 2015

*Indigenous Women, Work, and History 1940-1980* by Mary Jane Logan McCallum for the *Journal of Family History, June 2015*

*The Colonization of Mi’kmaw Memory and History, 1794-1928: The King v. Gabrel Sylliboy* by William C. Wicken for *Native Studies Review*, September, 2012

*Aboriginal Peoples in Canadian Cities: Transformations and Continuities* for *Great Plains Research*, Edited by Heather A. Howard and Craig Proulx, August, 2012

*Being Again of One Mind: Oneida Women and the Struggle for Decolonization* by Lina Sunseri, for *Labour/Le Travail*, May 2012

*Indigenous Albuquerque* by Myla Vicenti Carpio for the *Canadian Journal of Native Studies*, August 2011

*The Long Journey of a Forgotten People: Metis Identities and Family Histories* by Ute Lischke and David T. McNab (editors) for *University of Toronto Quarterly*, June 2009

*Restoring the Balance: First Nations Women, Community, and Culture* by

Gail Guthrie Valaskakis, Madeleine Dion Stout, and Eric Guimond, editors, for *Resources for Feminist Research*, May 2009

*Sacred Claims: Repatriation and Living Tradition* by Greg Johnson for *American Indian Culture and Research Journal*, September 2008

*The Stone Canoe: Two Lost Mi’Kmaq Texts*, essays and notes by Peter Sanger, translated by Elizabeth Paul, Illustrations by Alan Syliboy for *University of Toronto Quarterly*, August 2008

*Reflections on Native-Newcomer Relations: Selected Essays* by J. R. Miller for *University of Toronto Quarterly*, July 2005

*Between Colliding Worlds: The Ambiguous Existence of Government Agencies for Aboriginal and Women’s Policy* by Jonathan Malloy for *Canadian Journal of Political Science*, February 2005

*Real Indians: Identity and Survival of Native America* by Eva Marie Garroutte, for *Native Studies Review*, December 2004

**Media and Published Interviews**

Interviewed by Anthony Urcioli at CHML Radio Station, Hamilton, Ontario, April 16, 2016, on Attawapiskat and other Northern Communities, April 16, 2016

Interviewed by Nancy McDonald from *Maclean’*s on Racism and the Justice System, July 22, 2015

Interviewed for *Talking Treaties*, a multi year collaboration between Jumblies Theatre and First Story to increase awareness about treaties in the Toronto area through oral history, storytelling, song, performance, visual and audio art, May 19, 2015

Interviewed by Fakiha Baig at CHRY FM, at York University, relating to the Truth and Reconciliation Commission, August 25, 2014

Rutherford, Scott. “Addressing the Colonial Past. Constructing an Indigenous Present: An Interview with Bonita Lawrence”. *Race and Class*, Spring 2010 (U.K.)

Thorpe, Jocelyn. “Indigeneity and Transnationality? An Interview with Bonita Lawrence”. *Women and Environments International Magazine*, Issue 68-69, July 2005

November 26, 2003. Appeared (as one of two discussants) on *Contact*, an hour-long weekly program on Aboriginal Peoples’ Television Network, to discuss mixed-blood Native identity

October 18, 2002. Appeared on *Buffalo Tracks*, a weekly talk show on Aboriginal Peoples’ Television Network, to discuss mixed-race urban Native identity

**TEACHING**

Undergraduate Courses:

MIST 1050 6.00 Introduction to Indigenous Thought

MIST 3470 6.00 Black Indians and Native Black Relations

MIST 3650 3.00 Urban Native Communities

MIST 3640 3.00 Treaties, the Indian Act, and Federally-Unrecognized Communities

MIST 4765 3.00/6.00 Indigenous Literature, Survival and Sovereignty

MIST 4770 3.00/6.00 First Nations Music and Cultural Regeneration

AP/HREQ/SOSC 1960: International Indigeneity General Education Course

(created but not taught).

Courses co-created with Dr. Mona Oikawa:

MIST 4705 6.00 Critical Race, Diaspora and Indigenous Theory

MIST 4770 6.00 Research with Indigenous and Diasporic Communities, cancelled in 2010.

MIST 1100 Multicultural and Indigenous Studies

**Graduate Courses:**

2004-2015 SOCI 6204 3.00 Indigenous Theory

2016 GFWS 6909 Researching History Through Story: Indigenous Women’s Literature

**SUPERVISIONS:**

**PhD Theses Supervision, in-progress**

#### 2017 Rob LeBlanc, Social and Political Thought

#### 2013-Present Travis Hay, History

2016 Dean Ray, Sociology

**Masters Theses and Papers Supervision, in-progress**

2017 Mason Millard, Sociology

2017 Justin Mahangar, Humanities

2016 Kelly Rose Pflug-Back, Development Studies

2016 Evangeline Cain-Grant, History

2016 Cassandra Baars, Environmental Studies/Law

2016 Zoe Share, Development Studies

**PhD Dissertations, Completed**

2016 Angele Alook, PhD.*Indigenous Life Courses, Racialized Gendered Life Scripts and Cultural Identities of Resistance and Resilience*. Sociology

**Masters Theses and Papers, Supervision, Completed**

2016 Denize Shah Hosseini, MA. *Colonization, Be Quiet: An Analysis of the RCMP’s (2015) Report on the Missing and Murdered Indigenous Women of Canada* Socio-Legal Studies

2014 Michael Cifelli, MA. *Gladue Courts : Navigating Contradictory Orientations to Rehabilitate and Punish.* Socio-Legal Studies

2014 Jessica Cook, MES. *Indigenous Women and Cultural Resurgence in Tkaronto: Community Development and Identity Sustainability in the Case of "Being Urban"*. Environmental Studies

2012 Brendan Forsyth, MA. *An Analysis of Education Curriculums with Indigenous-Centered Approaches: Decolonizing the Knowledge Hierarchy*. Sociology

2011 Craig Ross, MA.*“The Mere Fact of Being”: The Nonprofitisation of the Two-Spirit Movement.* Sociology

2010 Joanne Wadden, MA. *‘Aboriginal’ Identity, Colonial Subjectivity and the Politics of Recognition”* (So

**PhD Theses Supervisory Committee, in-progress**

2017 Loretta Loon, Education

2017 Faye Fraser, Social and Political Thought

2017 Jessica Rumboldt, Gender, Feminism and Women’s Studies

2016 Vanessa Nichols, Art History & Visual Culture

2013 Ian Fanning, Cultural Studies, Queen’s University, *Algonquin Masculinities*

1. Leah Stewart, Ph.D. *Lokono Arawak Oral traditions as resistance to colonialism.*

 Department of Humanities

2007 Cynthia Vivian O’Donnell Ph.D. *Shifting Aboriginal Identities*: *a study of the newly identifying Aboriginal population of Ontario.* Native Studies, Trent University

###### 2005 Joel Regehr Ph.D. The Red Power movement in the 1950’s to 1980’s, in San Francisco, Minneapolis, Vancouver and Winnipeg. Geography Department

**PhD Theses, Supervisory Committee, completed**

2016 Nishant Upadhyay, *Indians and Other Indians: Entangled Histories, Decolonizing Futures*, Social and Political Thought

2015 Krista Johnson, PhD, *Feminist Theorizations of Land and Belonging: Rethinking Citizenship and Nationalism,* Women’s Studies

1. Brent Debassige, Ph.D. *Anishinaabe mino-bimaadiziwin as Research Methodology,* Faculty of Education

2007 Jaime Mishibimijima, Ph.D. *Identity as a Social Indicator of Health* *and Wellness: First Nations Women in Rural Communities.* Sociology Department, Guelph University

2004 Sam McKegney, PhD. *The Life-Writings of Students of the Residential School System.*  English Department, Queen’s University.

**Master Theses and Papers, Supervisory Committee, completed:**

2013 Catesby Bolton, MA. *The Nunavut Land Claims Agreement: Self determination or self-defeating?* Political Science

2012 Zachary Smith, MA. *Sovereign or Subject? Treaty-Making and Indigenous Nationhood*. Political Science

2008 Emerance Baker, MA. *Articulating and Enacting the Cultural Renewal of First Nations Communities Through Aboriginal Women’s Narratives*, Women’s Studies, Memorial University.

2002 Steven Handy , MA, *Asserting the Self-determination of Indigenous Nations: An Examination of the Legal/Constitutional and Confederate Approaches.* Sociology Department, Queen’s University.

**External Examiner or Reader:**

# 2017 Emilie Pigeon *Au Nom du Bon Dieu et de Buffalo: Metis Lived Catholicism in the Northern Plains*

# 2016 Mara Hieber. MA*. On Being Indigenous and Jewish:Navigating the Lived Experience of Mixed Cultural Heritage in Canada.* Native Studies, Trent University.

2009 Nancy Poon. PhD. *Risky Business: Democratising Success and the Case of Federally Sentenced Aboriginal Women*. Sociology, University of Saskatchewan

1. Shannon Stewart, LLM. *Tracing the Legal Regulation Of Aboriginal Intimacies: Kith And Kinship In The Colonial Project*. Osgoode Faculty of Law

2009 John Paul Ventrella, MA. *Thinking Seriously About the Toronto Aboriginal Persons (Gladue) Courts*. Socio-Legal Studies

2008 Felice Yuen Ph.D. *Walking the Red Road: Aboriginal Federally Sentenced Women’s**Experiences in Healing, Empowerment and Re-creation.* Leisure Studies, University of Waterloo

2007 Mary-Ann Naokwegijig-Corbiere Ph.D. *Accreditation and Aboriginal Higher*

 *Education: An Issue of Peoplehood*. Sociology & Equity Studies, OISE/UToronto

2005 Annette Chretien, PhD, “*Fresh Tracks in Dead Air”: Negotiating Metis Identities in Ontario Through Music and Radio Broadcasting*. Music Department

2005 Lina Sunseri, PhD, *Theorizing Nationalisms: Intersections of Gender, Nation, Culture and Colonization in the Case of Oneida’s Decolonizing Nationalist Movement*. Department of Sociology

2004 Lynn Gehl, MA, *Towards an Indigenous Understanding of State-Imposed Discourses of Identity*. Native Studies, Trent University.

2003 Renee Bedard, MA. *(Re)Writing Anishinabek History*, Native Studies, Trent

 University.

2000 Inge M. Roosendaal, MA. *A Survey of Needs and Resources for Battered Women in Kingston,* School of Urban and Regional Planning, Queen’s University.

2000 Bonnie Jane Maracle, MA. *Adult Mohawk Language Immersion Programming; Putting Ourselves Back Together*, Faculty of Education, Queen’s University.

2000 Norman Douglas Shields, MA. *The Changing Face of the Anishinabek Nation: The Grand General Indian Council of Ontario*, History, Queen’s University.

1999 Ann Ellen Gibbs, MA. *The Changing Face of the Metis Nation*, English, University of Lethbridge.

1999 Emily Grabham, LLM. *Gender Equality in the Charter of Rights & Freedom*,

 Faculty of Law, Queen’s University.

**SERVICE**

#### Department of Equity Studies, LAPS

2013-2014: Chair, File Preparation Committee for Professor David T. McNab’s Promotion to Full Professor

2012-2014: Certificate Coordinator for three Certificates (Anti-Racism Research and Practice; Refugee and Migration; Indigenous Studies)

2010-2014 Coordinator of the Indigenous Certificate

2012-2016: Executive Committee

2012-2016: Curriculum Committee

2011: Principal Organizer of International Conference “Our Legacy: Indigenous/African Relations Across the Americas”

2010: Organizer for International Conference “Rethinking Multiculturalism: Brazil, the United States and Canada”

2008-2010: Coordinator, Race, Ethnicity and Indigeneity Program

2009 File Preparation Committee for Professor Vermonja Alston

#### School of Social Sciences at Atkinson:

2008/9 File Preparation Committee for tenure and promotion

2008/9 Adjudication Committee, tenure and promotion

2008/9 Coordinator, Undergraduate Program in Race, Ethnicity and Indigeneity

2006-07 File Preparation Committee for Tenure and Promotion.

2005-06 File Preparation Committee for Tenure and Promotion.

2005-06 Coordinator for the Certificate of Anti-Racism Research and Practice.

2005-06 Coordinator, responsible for developing proposal for undergraduate degree program in Race, Ethnicity & Indigeneity.

#### York University:

2010-12 LAPS Academic Policy and Planning Committee

2007-2010 Worked with Dr. Patricia O’Riley to promote *Tsenh ni yon gwai ho' den,* the proposed MA/PhD Program in Indigenous Thought (program cancelled four months before going to Senate).

2006-07 Coordinator responsible for developing proposal for Graduate Program in Indigenous Thought.

2006-07 Chair, Aboriginal Council.

**Community Activities**

2007-2010 Member of the Community Council at Aboriginal Legal Services of Toronto, a diversion program for Aboriginal offenders

* 1. Member of Board of Directors, Anduhyaun Inc in Toronto (included terms as President and Vice-President)
	2. Member of the National Aboriginal Women’s Association
	3. Member of Voices of Our Grandmothers’ traditional hand drum group.

2002-2003 Member of Board of Directors, Katorakwi Native Friendship Centre, Kingston, Ontario

2001-2003 Taught traditional singing at Four Directions Aboriginal Students’ Centre, Queen’s University

2001-2002 Organized Native women’s ceremonies (Full Moon Ceremonies and Women’s Sweatlodges) each month on behalf of Four Directions’ Aboriginal Students Centre in partnership with St. Lawrence College Native Students’ Circle

2002 Conducted traditional singing for Native Brotherhood, Millhaven Penitentiary and Collins Bay Penitentiary

* 1. Conducted traditional singing with the Native Sisterhood at Prison for Women

1995-1999 With women’s handdrum group *Women of the Four Directions*, drummed and sang at political events, socials, and other community events in Toronto